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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1409**

| SERIAL NUMI  |   |                           | r 371(c) CLASS |             | GROUP ART UNIT      |                    |                                       | ATTORNEY DOCKET |                           |                       |
|--|---|---------------------------|----------------|-------------|---------------------|--------------------|---------------------------------------|-----------------|---------------------------|-----------------------|
| 10/597,398   |   | <b>DATE</b><br>09/08/2008 |                |             | 536                 |                    | 1623                                  |                 | <b>NO.</b><br>27211/04219 |                       |
| RU   |   | RUL                       | E              |             |                     |                    |                                       |                 |                           |                       |
| APPLICANTS  Klaus B. Himmeldirk, Vincent, OH;  Xiaozhuo Chen, Athens, OH;  |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/09/2008                                  |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| Foreign Priority claimer 35 USC 119(a-d) cond Verified and   |   | 7 (110 )                  |                | ter<br>ince | STATE OR<br>COUNTRY | _                  | HEETS<br>WINGS                        | TOT/<br>CLAII   | MS                        | INDEPENDENT<br>CLAIMS |
| Acknowledged   | Examiner's  | Signature                 | Initials       |             | ОН                  |                    | 2                                     | 23              |                           | 1                     |
| ADDRESS  CALFEE HALTER & GRISWOLD, LLP 800 SUPERIOR AVENUE SUITE 1400 CLEVELAND, OH 44114 UNITED STATES          |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| TITLE  |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
| Efficient Method To Synthesize Benzyl Group-Protected Alpha-Pentagalloylglucose (Alpha-Pgg) And Its<br>Analogues |   |                           |                |             |                     |                    |                                       |                 |                           |                       |
|  |   |                           |                |             |                     |                    | ☐ All Fees                            |                 |                           |                       |
|  |   |                           |                |             |                     | 1.16 Fees (Filing) |                                       |                 |                           |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                           |                |             |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                           |                       |
|  |   |                           |                |             |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                           |                       |
|  |   |                           |                |             |                     | ☐ Other            |                                       |                 |                           |                       |
|  |   |                           |                |             |                     | ☐ Credit           |                                       |                 |                           |                       |
|  |   |                           |                |             |                     |                    |                                       |                 |                           |                       |